

# CONTRACT DATA REQUIREMENTS LIST

(1 Data Item)

Form Approved

OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

<b>A. CONTRACT LINE ITEM NO.</b> CLIN X002	<b>B. EXHIBIT</b> A	<b>C. CATEGORY:</b> TDP _____ TM _____ OTHER <input checked="" type="checkbox"/>
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<b>D. SYSTEM/ITEM</b> Metrology Services	<b>E. CONTRACT/PR NO.</b>	<b>F. CONTRACTOR</b>
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<b>1. DATA ITEM NO.</b> A016	<b>2. TITLE OF DATA ITEM</b> Report of Shipping (item) & Packaging Discrepancy	<b>3. SUBTITLE</b>
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<b>4. AUTHORITY (Data Acquisition Document No.)</b> DI-MGMT-80503	<b>5. CONTRACT REFERENCE</b> See TechEx 4 Table-1	<b>6. REQUIRING OFFICE</b> MLL
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<b>7. DD 250 REQ</b> LT	<b>9. DIST STATEMENT REQUIRED</b>	<b>10. FREQUENCY</b> AS REQ/R	<b>12. DATE OF FIRST SUBMISSION</b> SEE BLOCK 16	<b>14. DISTRIBUTION</b>		
<b>8. APP CODE</b>		<b>11. AS OF DATE</b> SEE BLOCK 16	<b>13. DATE OF SUBSEQUENT SUBMISSION</b> SEE BLOCK 16	<b>a. ADDRESSEE</b>	<b>b. COPIES</b>	
					Draft	Final
						Reg
						Repro

<b>16. REMARKS</b>  BLK 10-14: Submit when items received are damaged/missing due to improper packaging.  Electronic submission will be acceptable.  Applicable CLINS: X011	MLL		1		
	DCMA		1		
	<b>15. TOTAL</b> →			2	

<b>17. PRICE GROUP</b>
<b>18. ESTIMATED TOTAL PRICE</b>

<b>G. PREPARED BY</b> David Wells	<b>H. DATE</b> 19 Apr 01	<b>I. APPROVED BY</b> Helen Z Bond	<b>J. DATE</b> 19 Apr 01
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